# NOTE: THERE WILL BE A \$25,00 MINIMUM LOADING CHARGE FOR THE FIRST HOUR OR PART OF EACH HOUR THERE AFTER

**DROP BY SALE** 

41FBPS02019

Sale date/Time: Inspection:

11/07/01 TME: 9:00 am

11/06/01 TIME: 9AM - 2PM 11/07/01 TIME: 9AM - 2PM

Contracting Officer:

MABLE RAY (404) 331-3066

FLORIDA BUR. OF FED. PROP. ASSISTANCE 3990 KYNESVILLE HIGHWAY MARIANNA, FL 32448

Custodian: EDWARD HUNT

(850) 482-9505

### **Special Terms and Conditions**

This sale is subject to the general sales terms and conditions of the current SF114C and SF114C-4- incorporated in this sale by reference. copies on display at sale site.

The bidder warrants that he is not delinquent in the payment of any debt due the United States resulting from a prior purchase of surplus personal property. In the event the Government determines after award that the bidder has breached this warranty, the Government shall have the right to annul the contract without liability.

Notwithstanding the provisions of Clause 14, Risk of Loss, Standard Form 114C, Sale of Government Property, General Sale Terms and Conditions, after payment for respective item(s) or lot(s) have been made, title passes to the purchaser and sole responsibility for the property hereafter shall be that of the purchaser.

The government reserves the right to reject any and all bids and reoffer the item, items, or lots at a later time during the same sale or offer them on another sale at a later date.

The Government reserves the right to group items together and solicit bids giving the high bidder the right to select any one or more of the items within the group without regard to the sequence in which they appear in the Invitation.

Disputes - The Contract Disputes Act of 1978, Public Law 95-563 is hereby incorporated by reference.

Payment must be received in the Regional office in Atlanta, GA 5 work days after the date of sale. Contracts not paid in full by close of business NOV. 15, 2001 will be considered to be in default and will be terminated without further notice and will lose all rights and title to the property

## Sample Bank Letter:

Month, Day, Year

Bank Name Street Address City, State, Zip Code

TO: General Services Administration

Mr. John Doe, Depositor, is in good standing at our bank and we will guarantee up to \$\_\_ for the purchase of Government property only.

Any checks given by Mr. Doe will be guaranteed by this bank for a period of 30 days after Sale # 41FBPS02019

Sale Date\_, NOVEMBER 7,2001

Sincerely,

O.K. Cash Vice President

#### Removal:

Successful bidders who have paid for their property, may start removing at the conclusion of the sale.

All property must be removed by 3:30 PM (local time)

NOV. 15, 2001. Bidders who have not removed their property by this deadline will have their contract(s) terminated without further notice and will lose all rights and title to the property

Bidders are to remain in designated sale area. Use of agency equipment i.e. telephones, fax machines, copiers, etc is not allowed.

### Standard Form 97:

(The United States Government Certificate of Release of a Government Vehicle) is not a motor vehicle registration, it is evidence of title only to be used by the purchaser to obtain a proper state motor vehicle registration.

## Tax Identification Number:

In accordance with the Privacy Act (5USC 552a) the following notice is provided. Public Law 104-134, Sect. 31001, The Debt Collection Improvement Act of 1996, tax identification number (TIN) must be provided by anyone conducting business with the Federal Government, from which a debt to the government may arise. Bid(s) will not be considered for award if the TIN is not provided. This sale is subject to the act and incorporated by reference.

Description Warranty

THE GOVERNMENT WARRANTS TO THE ORIGINAL PURCHASER THAT THE PROPERTY LISTED IN THE INVITATION FOR BIDS WILL CONFORM TO ITS DESCRIPTION. IF A MISDESCRIPTION IS DETERMINED BEFORE REMOVAL OF THE PROPERTY, THE GOVERNMENT WILL KEEP THE PROPERTY AND REFUND ANY MONEY PAID. IF A MISDESCRIPTION IS DETERMINED AFTER REMOVAL, THE GOVERNMENT WILL REFUND ANY MONEY PAID IF THE PURCHASER TAKES THE PROPERTY AT THEIR OWN EXPENSE TO A LOCATION SPECIFIED BY THE CONTRACTING NO REFUND WILL BE MADE UNLESS THE OFFICER. PURCHASER SUBMITS A WRITTEN NOTICE TO CONTRACTING OFFICER WITHIN 15 CALENDAR DAYS OF THE DATE OF REMOVAL, THAT THE PROPERTY IS MISDESCRIBED AND MAINTAINS THE PROPERTY IN THE SAME CONDITION AS WHEN REMOVED. AFTER PROPERTY HAS BEEN REMOVED, NO REFUND WILL BE MADE FOR SHORTAGES OF PROPERTY SOLD BY THE "LOT" THIS WARRANTY IS IN PLACE OF ALL OTHER GUARANTEES AND WARRANTIES, EXPRESS OR IMPLIED. THE GOVERNMENT DOES NOT WARRANT THE MERCHANT ABILITY OF THE PROPERTY OR ITS FITNESS FOR ANY USE OR PURPOSE. THE AMOUNT OF RECOVERY UNDER THIS PROVISION IS LIMITED TO THE PURCHASE PRICE OF THE MISDESCRIBED PROPERTY. THE PURCHASER IS NOT ENTITLED TO ANY PAYMENT FOR LOSS OF PROFIT, OR ANY OTHER MONEY DAMAGES, SPECIAL, DIRECT, INDIRECT, OR CONSEQUENTIAL. CLAUSE #2 OF STANDARD FORM 114C IS DELETED.

>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> Deficiencies, when known, have been indicated in the item description. However, absence of any indicated deficiencies does not mean the item is without deficiencies.

CONDITION OF PROPERTY IS NOT GUARANTEED. YOU ARE CAUTIONED TO INSPECT AND ASSURE YOURSELF OF CONDITION PRIOR TO BIDDING.

Notwithstanding any other provisions of this sale, all property, whether offered or described as an individual item, lot, unit, or system may actually be incomplete with components missing, defective, damaged, or altered, or have latent defects or otherwise require extensive repairs or servicing for which the government will not be responsible.

- 001 ONE LOT ESTIMATED TO CONSIST OF: APPROX. 18 UNIVERSAL JOINTS 00-0165.
- 002 VIDEO C/PLAYERS, CONTAINERS, STORAGE; PROJECTOR, OVERHEAD; PIANO, ELECTRONIC; METRONOME, ELECTRIC.
- 003 CONTAINERS, FOOD; GLASS, DRINKING, JUICE.
- 004 74 EA INTRENCHING TOOLS.
- 005 FOOD CONTAINER, INSULATED.
- 006 WRENCH, SOCKETS; ROPE ASSY W/HOOK, FIBROUS; COVERALLS, CHEMICAL, PROTECTIVE; BRUSH, WIRE, ROTARY WHEEL; GOVERNOR, ENGINE; WRENCH; JACKS, HYD.
- 007 25 EA TOOL BOXES, HAND.
- 008 218 CLOTH NETTINGS.
- 009 4 EA CONTAINERS, STORAGE.
- 010 CABINET, SMALL, SHELVES; DESK ATTACHMENT, OFFICE; NIGHT STAND; TABLE, METAL W/WOOD TOP; PRINTER COVER.
- 012 APRONS, CHEMICAL; CLOTH; COAT, MANS, AIR FORCE, BLUE; TROUSERS, BLUE, AIR FORCE; INSECT NETS, HEAD
- 013 TRASH CANS; FILE CABINETS; GLASS DOOR, SINGLE; LAMINATOR.
- 014 11 EA TOOL BOXES; 1 EA TOOL BOX, ROLL AROUND; 1 EA TOOL BOX, HAND.
- 015 118 EA CHAIRS.
- 016 1 EA ENGINE, DIESEL, CUMMINGS 6 CYL.
- 017 DESK, WOOD; DESKS; DESK ORGANIZER; TABLE.
- 018 3 EA DESK, WOOD.
- 019 DESK, 3 EA DESK, WOOD.
- 020 ASSORTED CHAIRS.
- 021 7 EA CONTAINERS, STORAGE.
- 022 390 GLOVE SETS, CHEMICAL, MEDIUM.

- 023 ASSORTED CABINETS.
- 024 30 EA FIELD PACKS.
- 025 EXERCISE MACHINE, SIDE LEG CURL.
- 026 ROWING MACHINE; LIFECYCLE BICYCLE; TREADMILL; SOLO FLEX EXERCISE MACHINE; ALPINE TRACKER EXERCISE MACHINE.
  - 027 64 EA DUFFEL BAGS.
  - 028 5 EA DESKS, WOOD.
  - 029 SPREADER, TIRE.
  - 030 ENGINE BLOCK DIESEL; TOOL BOX.
  - 031 88 EA DUFFEL BAGS.
  - 032 COOLER/WORK STATION UNIT S/S; REFRIGERATOR, COMPACT; REFRIGERATOR.
  - 033 15 EA BURNERS.
  - 034 FREEZER, COMPACT; FRYER, DEEP FATP; DISPENSER, MILK.
  - 035 FOOD SERVER; CONVEYORS, TOASTER.
- 011 336 PR GLOVE SETS, CHEMICAL, LARGE. 036 CHAIR, OPTHALMIC; PACKS, STERILE, MEDICAL..
  - 037 HEATERS, HANGING & COIL; FURNACE, HEAT, NO. 2 OIL (NEW); PUMP, SHALLOW WELL, STA-RITE; AGITATOR, PAINT.
  - 038 WET/DRY VACUUM; TABLE, STAINLESS STEEL, MED; CART, WHEELED, MED; TABLE, BED, FOOD: STAND, WHEELED, MED; TOILET, HANDICAP.
  - 039 ASSORTED TABLES, EXAM.
  - 040 SAW, CIRCULAR, TABLE.
  - 041 SAW, BAND, 230V-460V, 2HP.
    - 042 ROPE, FIBROUS, APPROX.1200FT; SCREEN, LATRINE.
  - 043 3 EA HOOD, STOVE (NEW)
  - 044 JOINTER, WOODWORKER.
  - 045 CHALKBOARD.
  - 046 6 EA VENTS, AIR, ROOF.

- 047 6 EA VENTS, AIR, ROOF.
- 048 6 EA VENTS, AIR, ROOF
- 049 6 EA VENTS, AIR, ROOF
- 050 PUMP
- 051 6 EA RACKS, BARREL
- 052 3 EA MOORING LINES (ROPE
- 053 4 EA PALLET JACKS
- 054 4 EA ROPE, WIRE
- 055 2 EA SHIPPING, STORAGE.
- 056 STAND, MAINTENANCE AUTOMOTIVE; STAND, ENGINE, REPAIR; LIFT, TIRE.
- 057 10 EA PUMP, ELECTRIC, LIQUID.
- 058 KIT, TUBE, ACC.
- 059 PUMP, LIQUID, 4IN. ELECTRIC.
- 060 COMPRESSOR, UNIT.
- 061 VACUUM.
- 062 CONTAINER, SHIPPING; 2 EA CABINETS, 2 DOOR.
- 063 2 EA. MAINTENANCE PLATFORMS, LIFT.
- 064 3 EA CABINETS, METAL, 2, DOOR, STORAGE.
- 065 3 EA CABINETS, METAL, 2 DOOR, STORAGE.
- 066 5 EA WORKSTATIONS.
- 067 5 EA CABINETS.
- 068 27 EA INSULATION, 4 IN, PIPES.
- 069 10 EA PUMPS, ELECTRIC, LIQUID.
- 070 KETTLE, STEAM; PUMP, VACUUM.
- 071 3 EA PUMPS.
- 072 MOWERS, JOHN DEERE, PUSH; TRIMMER, STRING; BLOWER, SHOULDER HARNESS; GRASS CATCHERS; CUTTER, WEED, WHIP.

- 073 2 EA MAINTENANCE PLATFORM, LIFTS.
- 074 AIR COMPRESSOR, TRAILER MTD.
- 075 FLOODLIGHT, ASSY.
- 076 TRAILER, TANK.
- 077 FORKLIFT, 2000 LB, GAS.
- 078 TANK STAINLESS STEEL 2000 GAL.
- 079 TANK, STAINLESS STEEL 1200 GAL.
- 080 TOWBAR, AIRCRAFT.
- 081 FORKLIFT, ALL TERRAIN, 6000 LB.
- 082 TRUCK, RAM 50.
- 083 1 EA TRUCK, RANGER.
- 084 1 EA TRUCK, P/U, FORD RANGER, MILES 43485.
- 085 1 EA PLYMOUTH SEDAN, S/W.
- 086 1 EA SEDAN, STATION WAGON.
- 087 1 EA TRUCK, CARGO.
- 088 1 EA TRUCK, CARGO, 2 1/2 TON.
- 089 1 EA TRUCK, CARGO 2 1/2 TON.